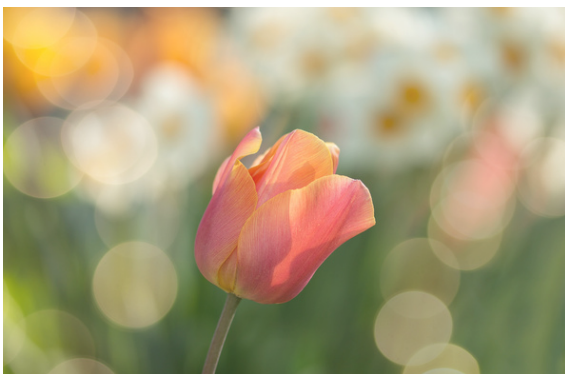
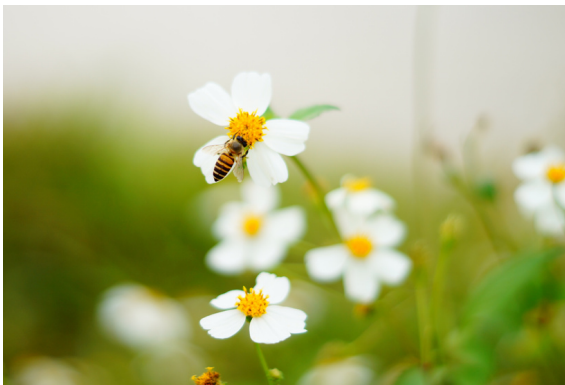




SAGESSE INTERNATIONALE



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HOPING FOR THE WORLD TO COME!

Sr. Isabelle Retailleau, General Counsellor

In a text titled 'In the Name of God, I Ask You. Ten Paths for a Better World,' published in February 2023, Pope Francis, deeply affected by the challenges of the present time, calls upon all men and women, believers or non-believers, to take personal and collective responsibility in the face of the reality of the world:

'With these ten requests in the name of God, I want to invite all men and women of goodwill to join me in hoping for the world to come,' he encourages.

As 'the world today is going through a change of era,' Pope Francis renews the invitation made in the encyclical *Laudato Si'* and in *Fratelli Tutti*, to prepare for the coming world by being increasingly aware that 'everything is interconnected,' that we are deeply connected to one another and to the entire Creation, the work of God's love and entrusted to us.

'Even in moments like this, amidst everything happening in the world, (...), it is important to raise the voice of hope: it is the only voice that can divert the status quo and mobilize us for the reality that surrounds us,' he writes.

As Daughters of Wisdom, through the Congregation's Declaration of Commitment dated November 2021, we have set out on a pilgrimage towards integral ecology, where we share with others the vision that the world is our common home, a home to be reconciled and freed from poverty, an open home for all and to be preserved for future generations... We have become pilgrims to carry, wherever we are, in the environments where we live, with those with whom we share life, the hope for the world to come.

Through this special issue of 'Sagesse Internationale,' after a year and a half of putting into practice one or another of the paragraphs of this Declaration, we are pleased to present testimonies from some Daughters of Wisdom, **bearers of hope for the world to come:**

- When we listen to the cries of the Earth and the poor,
- When we become more attentive to our common home,
- Through our search for Wisdom that makes us recognize 'the love of God as the fundamental reason for all creation.'

By sharing these few examples of concrete actions, by what each one of us and each community experiences in its environment, let us together

and with others carry the voice of hope that will open the way for the future. May we make this commitment a path of Wisdom for the world.

Enjoy reading and have a blessed pilgrimage, each and every one of you!



LAUDATO SI ACTION PLATFORM

Sr. Maria Leonora Santos,
Asia-Oceania

Statement of commitment
of the Congregation

"Listening to the cries of the Earth and the poor, we will integrate the 7 Goals of Laudato Si."

As Daughters of Wisdom, we are called to seek, contemplate and reveal Wisdom's loving presence every day to the people whom we are sent.

We are called to be attentive to the present ecological crisis to hear the "**Cry of the Earth**" and "the Cry of the Poor".

Thus, we are called to renew our commitment and to be stewards of God-given gift:

We are called to the path of ecological conversion:

- Bottle segregation, recycling, avoid / minimize single-use of plastics and conserve energy and water with personal consciousness

We will develop ecological awareness:

- Strengthen our advocacy to the students, in our mission areas and to all the people we encounter: session/formation on the care of the Earth, tree planting and vegetable garden
- Animate a regular prayer on ecological awareness with the Wisdom Family
- Collaborate with other organizations
- Lead a simple lifestyle: food, material things
- Create a significant Earth Hour

Commitments

prayer and invite as many participants as possible

We will invest more and more in our Wisdom Spirituality:

- Witnessing our Wisdom Spirituality through actions, treating our sisters/friends/students with respect and love
- Our life witnessing is our way of sharing our Wisdom spirituality to others, our way of praying with others for/in the creation of God.
- Harmony and beauty: create space for the birds in the compound, plant more flowers and vegetables in the garden
- Prayer in the nature with the youth

Listening to the cries of the Earth and the poor:

- Support/listen to the youth/parents/individuals in crises
- Welcome in our home, in our work place, in our circle of friends people regardless of their social, economic, religious status
- Support and practice local food production
- Engage in community sharing, building and outreach especially in times of calamities
- Defend life at all levels



Commitments



Several years ago, we were faced with an accumulation of clothes from deceased Sisters and those who change "shape" with age! Moreover, we must admit that the current fashion of clothing does not correspond to the desires and needs of the Sisters in general.

A reflection on simplicity, solidarity, justice and ecology helped the Sisters to become aware of their real needs. Then came Laudato Si. How could we remain deaf to all these challenges in terms of witnessing to the simplicity of the life of the DW ?



"BOUTIQUE SAGESSE"

In collaboration,
Denyse Dostaler, Canada

Statement of commitment
of the Congregation

*"We will practice a just transition
to an integral ecology."*

What was the origin of the idea to share our surplus clothes and various personal belongings with each other?



Commitments

What do the Sisters say after several years of experience with "Boutique Sagesse"? **Here are some testimonies:**

"While allowing us to change our wardrobe, we help the economy, the ecology."

"A simple idea that helps everyone."

"What a great way to help out in times of pandemic."

"The seasonal mini-boutiques are much appreciated. We give a second life to clothes".

"It is a joy to wear a garment of a deceased sister. I ask her to pray for me."

"This initiative is a reminder to strip myself to feed my thirst for the afterlife."

"It is a way to take care of our Common Home. By cutting down on waste, abundance, my surplus makes for the joy of the other."

"An invitation to let go of an item of

clothing or a trinket that is sleeping in my closet or on my shelves. I won't take it to heaven! Why not make someone happy?"

"Moments of joy, relaxation, sharings, meetings, advice, appreciation. These days are a beautiful moment of community fraternity."

The Sisters being well served, the employees, in turn, can take anything that can help their families, friends and neighbors. Finally, the **"good leftovers"** are distributed to different organizations. For example: Maison Marie-Louise, a community mutual aid center, Centre Guigues, a meeting place for seniors, Montfort Hospital for patients in need. Nothing is kept, because there will be a next "Boutique Sagesse."

"It is by working together that we can make a difference."



Commitments

(Letter from Sr. Isabelle Retailleau to JPIC animators). The DW of the Accueil Sagesse community respond "**Present**" to humanitarian gestures to help our brothers and sisters and our Mother Earth.



HARVESTING FOR LIFE

Srs. Adorcinda Parra, Alicia Caicedo et Gisela Huertas, Colombia

Statement of commitment
of the Congregation

"We will integrate the Goals of Laudato Si in our personal lives."

On March 27th, the sisters of the JPIC Commission gathered to collect responses sent by the communities of the Province in response to the question: **What can we do together for our Common Home?**

We have agreed on the following actions to be taken personally and as a community **to contribute to the protection of our planet:**

- Caring for the community plants.
- Continuing to use recyclable paper, finding other uses for it.
- Applying the 3x3 rule: recycle, reuse, reduce.
- Taking inventory of my daily habits and practices, listing small daily actions that consider the environment in my work and lifestyle.
- Efficiently using RECYCLING.
- Using public services wisely.
- Here are a few actions that can be done by people of all ages:

WATER CARE:

Recycling laundry water for mopping floors, cleaning toilets, sinks, and other needs.



Commitments

Constantly checking for leaks in toilets and sinks and reporting them so that timely corrective measures can be taken.

Collecting rainwater for watering gardens.

Making good use of the washing machine by filling it up and not washing too few clothes.

ENERGY:

Turning off bulbs or lamps when they are not in use, especially in areas where nobody is present.

Avoiding leaving equipment, electrical appliances, and chargers plugged in when they are not providing service.

Avoiding frequent opening of the refrigerator; whenever possible, take out all the necessary food items for preparation at once.

Informing the person responsible of the community in case of a short circuit in a room or equipment, so that it can be repaired. For those using electric grills, being present during preparation avoids food from burning and wasting energy.

GAS:

Avoiding boiling products longer than necessary.

Placing lids on pots when using them for food preparation, which helps boil faster and reduce gas consumption.

Trying to keep the gas valve closed when the stove is no longer in use.

WASTE RECYCLING:

Considering proper disposal of waste in appropriate bags and/or bins.

Continuing to separate organic and inorganic waste.

Reusing plastic bags and bringing them to the market to avoid paying for or receiving new ones.

As part of catechesis or other activities we carry out with the parish community, we occasionally address the issue of caring for our Common Home.

These small actions contribute to alleviating some of the Earth's pain, and we commit to doing more and spreading an ecological culture that must begin with the individual and extend to how we treat others, ultimately having an impact on the well-being of the planet and all living beings it encompasses.

To achieve this, it is necessary to:

- Continue deepening our understanding of integral ecology and ecological conversion.

- Training in respect for the common good.

As Daughters of Wisdom, we have a unique opportunity and an important responsibility, which begins with integrating our commitment to caring for the Common Home into the culture, emphasizing **CARE FOR SELF AND PERSON**, as the center of the **COMMON HOME**.



DISCOVERING THE WISDOM OF CREATION

Sr. Ann Gray, USA

Statement of commitment of the Congregation

"We will invest more and more in our Wisdom spirituality which invites us to recognize "God's love as the fundamental moving force in all created things" and to "develop a loving awareness that we are not disconnected from the rest of creatures"

HEARING THE VOICE OF CREATION

As this Season of Creation closes, we Daughters of Wisdom look back on Year One as a time of discovering Wisdom present in Creation; a spirit that penetrates all reality: both the cry of creation and the cry of those afflicted by the realities of our world. We would like to share several actions in response to our **Plan for Year One- Ecological Spirituality**.

HONORING INDIGENOUS PEOPLES

Our sponsored ministry, Wisdom House in Litchfield, Connecticut, conducts a Retreat and Conference Center. A practice we have and are continuing is called Land Acknowledgement. It is a formal

Commitments

statement spoken at the beginning of a public event that is taking place on land originally inhabited by Indigenous Peoples. **We have been on this land since 1949.** At the beginning of each program, we say a simple introduction:

"We pause to acknowledge all local indigenous peoples but especially the Pootatuck tribal homelands located here in Litchfield. We embrace their continued connection to this region and thank them for allowing us to live, work, learn and collaborate on their traditional homeland. Let us now take a moment of silence to pay respect to their elders and to all persons, past and present."

LAND EASMENT PROJECT

Wisdom House has partnered with the Litchfield Land Trust-- holder of 1,416 acres and dedicated to helping protect our area's natural resources for present and future residents.

PROGRAMS

Labyrinth Walk and Talk

Once a month, there is a formal gathering around our **seven-circuit Labyrinth**, a sacred walking path. The meeting includes time for conversation and meditation. Not only do we step on the land, but the land holds the blessing of all the footsteps that have come before us.



The leader reminds the labyrinth walkers to consider what blessing they need to receive and what blessing they will leave to become part of all the blessings the Labyrinth holds.

After each walk, the participants are invited back to reflect on their experience and to have lunch together in the Retreat dining room

Journey of the Universe.

Wisdom House strives to host programs that convey a sense of wonder and reverence ranging from the cosmos to the microcosm. One such program took place on September 24, 2022, Journey of the Universe, presented by John Grim, Ph.D., and Sam King.



Commitments

Twenty participants heard the epic story of the emergence of the universe and the community of life that came to be as they participated in the Cosmic Walk of 14 billion years. In the afternoon discussion, participants wrestled with a new vision for how we might bring forth a vibrant Earth community. Programs flowing from these themes will continue to be sponsored by Wisdom House.

WAYS OF MINIMIZING IMPACT ON THE ENVIRONMENT

Wisdom House is committed to serving guests the highest quality plant-based meals creating a delightful and nourishing experience. Locally sourced ingredients are used whenever possible. Over this past year, 14,511 meals were served. The kitchen staff has recently transitioned from serving buffet style to serving individually packaged meals to eliminate excess food waste. The packaging is biodegradable and recyclable.



Toxic pesticides are not used on the grounds, consisting of 14 acres of grasslands. Seven acres of wildlife for the nesting of native wildlife are registered with the Department of Agriculture. Plants native to Northwest Connecticut are predominantly used, and an ongoing effort exists to remove invasive plants. Most plants are deer resistant to minimize the presence of Lyme Disease carrying ticks.

OTHER EFFORTS

In Islip, Long Island, we have a group of volunteers who partner in a Town program called Keep Islip Clean (KIC). The Town's program is a part of an international effort devoted to **keeping coastal waters clean**. The group's purpose is to keep the waters around the Marina clean of garbage, bottles, cans, cigarette butts, and plastic waste. They make a difference with their consistent follow-up and remind all of the necessity of keeping the environment clean.

The Daughters of Wisdom's Huntington Station, Long Island Community, converted their yard into a productive vegetable farm. They shared their harvest with the neighborhood and friends.

LISTEN TO THE CRY OF THE POOR

Through our Wisdom Mission Grants, we have awarded grants



to groups that:

- Train immigrant women in job readiness skills
- Welcome the undocumented and assist them in getting legal status, educate them on legal rights and assist in preparing applications for asylum
- Form a strong Justice climate in Southeast Virginia and empower these groups to network with Just Faith ministries and other Faith-based groups extending the reach to all

"With creative fidelity to the spiritual and apostolic experience of Montfort and Marie Louise, we give priority to wounded humanity. We discern the needs according to our context. We respond with active love and strive to address the causes of injustices." DW Rule of Life #5-7 (2014)



IN TUNE WITH LAUDATO SI

Sr Yverose Tiluska, Haiti

Statement of commitment
of the Congregation

"We will revisit our relationship with Creation through concrete actions."

In the perspective of concretizing our closeness to our common home, the Daughters of Wisdom of the Province of Haiti have organized a series of activities aimed at processing **raw materials in order to produce usable finished products** (Production, Transformation, Manufacturing). Among which we will share with you those of two of our communities.

First and foremost, we would like to share with you that of the community of the Marie Louise de Jésus Institute for deaf children in Cap-Haitian.

Commitments

"We are a community of seven sisters and one aspirant working at the Marie Louise de Jésus Institute with deaf and dumb children. Given the current situation in the country, the doors of the schools are always closed.

During these periods of "lock country", one of our sisters has taken the initiative to cultivate a vegetable garden. We have already benefited from this.

The other part of our garden has been converted into a banana plantation and we have harvested many bananas, cherries, avocados, mangoes etc. This has been a gain for the community.

We have thought about inviting our students to participate. We plan to give them some responsibilities such as: watering the garden, pulling weeds, planting a seed, categorizing waste and making compost.

At our last parent meeting, **we asked them to each plant a tree in their respective areas.** At the beginning of the school year, we will have the answers with an emphasis on the environment and the need to have a small garden in their environment.

Our nature is so beautiful, so admirable that it would be a sin against it if we did not take care of it.

In this way, our sisters developed their creativity to walk in tune with Creation in a positive way.

Now we will admire the competence of our sisters of the provincial house. During the months of September to November, several departments of the country were inaccessible because the main roads were blocked by demonstrators.



Several sisters who came to prepare for the perpetual vows in the capital, found themselves unable to return to their communities. They took advantage of this time to develop their creativity, especially since the shortage of propane gas on the local market made it necessary to find alternative solutions.

Thus, a team of sisters got together to make stoves and paper charcoal for cooking food.

They made stoves and transformed the paper into charcoal in order to protect our environment and avoid the use of charcoal, responsible for deforestation in the country. Moreover, it is a way to recycle the

tons of paper used in our schools.

The steps for the manufacture of paper coal is simple. It consists of:

- 1) Tear the recycled paper
- 2) Soak in a tub of water
- 3) Make balls with the soaked paper and wring them out
- 4) Put the balls to dry in the sun for several days
- 5) Pack the balls
- 6) Use them as charcoal for all types of cooking

The artisanal stoves that they made with milk pots keep the heat better than traditional stoves.

We admire the dynamism of our sisters who have given their hearts to this work, putting in their time and energy. It is their small contribution to the protection and safeguarding of our sister Earth, our planet which cries out bitterly every day.

This quality work invites us every day to work our brains out **to find alternatives that will be beneficial to our environment**, to make gestures no matter how small they may seem, because it is from a spark that light springs.



HOW CAN WE RESPOND TO THE EARTH'S CRY?

Sr Sowramma , Inde

Statement of commitment
of the Congregation

"We will be more and more attentive to our "common home"

Pope Francis calls us to protect our Common Home for the wellbeing of all, as we address the climate crisis, biodiversity loss, and ecological sustainability.

As we seek a flourishing future for ourselves and future generations, we work together to preserve and protect the natural resources and ecological systems that nurture all of Earth's creatures.

How can WE respond to the cry of the Earth? WE can respond by listening to and hearing the cry of the Earth.

This can lead us to ecological conversion by experiencing our oneness with Earth and all of Creation. Once we know ourselves to be one with Earth, we are willing to take steps, large and small, to heal, restore, and safeguard this wonderful planet.

Commitments

We are ready to undertake with courage, conviction, and compassion the responsibility to Care for Earth, our Common Home, and to stand with people who have been victims of poverty and violence, and exploitation.

We desire to understand the interconnections of all creation and to undertake a conversion journey.

We extend our hands as Co-creators with God to promote justice and peace to the powerless and oppressed.

We pledge to join with others to integrate the seven goals of the Laudato Si Action Platform into our lived reality as Daughters of wisdom in the province of India. In coming years

The first goal, We are committed to the path of ecological conversion.

This goal requires us to listen to our planet—perhaps more intently than we have before—to better understand what Earth is trying to tell us.

Pausing to first recognize the beauty of God's creation is a wonderful place to start. Marvel at the beauty that surrounds us.

To address this goal, we must seek to protect our common home **for the well-being of all creatures and all of humanity**

“Waste not, want not.” This old saying rings so true today in our ears as global leaders and local communities alike increasingly call for a fix for the so-called **“throw away culture.”** But beyond individuals and households, waste also represents a broader challenge that affects human health and livelihoods, the environment, and prosperity.

We stand in communion with all who share our passion, charism and mission. Urgent needs call us to implement Laudato Si' along with our people around us in our mission places.



In this out set we are committed to the path of ecological conversion. At this point of time we felt the most important need of our surrounding is to become aware of ourselves and to motivate each other to commit to the following areas:

Recycling / Decreasing use of plastics / Composting.

Commitments



It is with deep gratitude that the Sisters of Daughters of Wisdom in India commit to join so many others in the **Laudato Si' Action Platform**. On December 8th 2021 on the feast of Immaculate Conception each community had made the commitment as follows:

We the daughters of wisdom province India commit ourselves to promote ecological awareness individually and collectively and those around us, as **we are aware that earth is our home and need to take care of it, therefore we are concerned about it.**

We give more importance of minimizing the use of plastic and reduce the amount of waste to promote ecofriendly materials for our daily use.

We create in our community's atmosphere of living in harmony with nature and with one another. And also we segregate the waste which

helps us for the natural process of recycle reduce and reuse...

We will collaborate with others in this urgent task, working with them to exchange ideas and sharing with them our gifts and resources.

This commitment is made in faith, hope, and love, knowing that we are participating in God's work of transformation.



This commitment marks our willingness:

- to take bold concrete actions in the spirit of Laudato Si' to address the multiple crises afflicting our common home; and
- to practice nonviolence as we reconcile and heal the pain in creation and sow hope for the planet.

Each member of the province are trying to implement and promote this

Commitments

in our ministries by organizing awareness programs and encouraging each one to plant the saplings where ever it is necessary.

Apart from this we also gave an awareness class to segregate waste from wet and dry waste the purpose is to recycle dry waste easily and to use wet waste as compost.

The Process of waste segregation was thoroughly explained and each student was given a bag to gather the waste from the surroundings of their homes it was really a successful one children were happy to do.

Here are some steps that were told to the students to manage and segregate waste:

1. By Keeping separate containers for dry and wet waste in the kitchen.
2. Two bags for dry waste collection- paper and plastic, for the rest of the household waste
3. Send wet waste out of your home daily. Store and send dry waste out of the home, once a week.
4. Keep a paper bag for throwing the sanitary waste.



In conclusion

We need to revive these attitudes and traditional practices that foster our connection with nature. People should be encouraged to have reverence for the planet, to revere trees and rivers as sacred, to treat people as sacred, and to see God in Nature.

Thank you



IT'S UP TO US... ACT WISELY!

Sr. Angela D'Ettore, Italia

Statement of commitment of the Congregation

We commit ourselves to join the global Catholic community in responding to Pope Francis' call to participate in the 7-year "pilgrimage" towards an integral ecology.

We are committed to ecological conversion

In our Italian province, most of the sisters are elderly and have fragile

Commitments

health, which limits their engagements both within and outside the communities. However, **these engagements are present in various aspects of daily social and community life.**

Within their territory, each community collaborates with parishes, associations, groups, individuals, and professionals, with whom they interact by sharing concrete actions to educate us and, in turn, educate adults and young people to maintain a healthy attitude towards the entire creation.

These are small but important actions because they testify to our attention and care, making our **"Common Home"** more beautiful and attractive.

Thus, each sister in the community where she lives strives to engage concretely and responsibly in ecological conversion, as it is the right path to make our environment more beautiful.

She also invites others to discover and appreciate what God has given us

by creating and entrusting to all of us the responsibility to care for creation.

Every member of our province today is more sensitive and aware that the attention we give to creation is above all a joy, as we share the beauty of Creation with the people we encounter daily.

We are more aware that it also depends on us, on our more modest and attentive way of life, to participate in the common project of all human beings. **In our daily lives, from within our religious and social communities, we can:**

- **Practice proper selective waste collection,** prioritizing the purchase of ecologically packaged products, as we realize that waste such as paper/cardboard and plastic for daily use is truly abundant.
- **Share our green spaces** with activities and projects offered to families, children, people with disabilities, and the elderly.
- **Participate, for those who can,** in small local, parish, and municipal projects, such as improving an area, cleaning it of waste or weeds, so that it can be safely frequented by visitors.
- **Share the fruits of our land** with people, free of charge, because today, everything that is commercialized demands an economic value in return.



Commitments

These attitudes of gratitude towards Providence that we can freely offer help us create loving and fraternal relationships and also assist those facing economic difficulties.

Being more conscious, therefore, means that we seize every good opportunity to seek wisdom in sharing our way of life.

We contribute to creating states of well-being by taking care of one another.



A CALL FOR TAKING CARE OF MOTHER EARTH

Sr. Catherine Khoko, Malawi

Statement of commitment
of the Congregation

We will develop our ecological awareness by practicing and promoting ecological education...

Mother Earth is crying because of the unfriendly and harmful behaviours carried out by human practices. These harmful activities may include: litter, air and water pollution caused by cars, factories, and oil, as well as inappropriate behaviour to animals and plants like poaching and cutting down trees carelessly.

Everyone is involved in these harmful activities including children and because of these children need awareness of caring for the Mother Earth. **Children are members of the next generation that will experience either the success or failure of current environmental sustainability efforts.**

As present and future citizens, children are affected by environmental decision-making and have a right to be involved in caring

Commitments

for the Mother Earth. Nguludi Boys Primary school teachers are also taking part in restoring nature by teaching learners to take care of the Mother Earth.

Maintenance of a clean environment: **It is the duty of every individual to participate in caring for the Mother Earth.** Children are also encouraged to know the importance of caring for the environment. It is very important to protect the environment. Environment and human beings are inseparable such that as we are caring for the environment we also care for the life of a human being.



If nature is dirty, the protection of human life and health would be affected. Due to this we are all called to care for the environment because through this we are able to breath good air and we also get medicine from plants.

At Nguludi Boys Primary School through their teachers children are also encouraged to take part in caring for the Mother Earth. Children are

encouraged to take part in various activities that are friendly to Mother Earth that include sweeping the surroundings, planting trees and collecting litter around their environment.

It is of the utmost importance that our youth develop the skills and the desire to care for our world, because the fate of it is in their hands.

At Nguludi, both Parents and teachers are working hand in hand encouraging learners to take part in restoring the environment. The learners are involved in tree planting activities and are encouraged to be responsible for the trees they have planted by watering them if there is not enough rain.

At Nguludi Boys Primary School, children are not only encouraged to restore the environment but also to clean the environment by sweeping the surroundings.



Teachers and learners at Nguludi taking the responsibility of caring for the Mother Earth by planting trees.

They are given an awareness either by asking them questions like who would like to walk and see plenty of litter all the planet would look ugly then and it would also be very bad for the planet itself. **This is then the call for everyone to take part and to care for our Mother Earth.**



ADDING VALUE TO OUR COMMON HOME

Sr. Esperance Nziavake, Congo

Statement of commitment
of the Congregation

"... through formation processes for members of the Congregation our collaborators and the recipients of our mission."

In the same spirit of contributing and valuing our Common Home (the Earth), we, the Daughters of Wisdom from the Entity of Congo, are aware and feel compelled to actively participate in this endeavor. In the community of Isangi, our sisters respond to the Congregation's invitation by **promoting tree planting with the students of our school.**

Here are the photos below:



We are also committed to ecological education by revising programs in the spirit of integral ecology to promote ecological awareness and transformative action.

This is how Judith Tshiata seized the opportunity to teach students in the biology class how to separate and burn waste that hinders the proper growth of vegetables, thereby ensuring a good yield. As a result, these children will be able to create their own garden and achieve good results.

Thus, these young people will develop a culture of nature conservation as stated in Pope Francis' encyclical, *Laudato Si'*, as they have learned to separate harmful

Commitments

waste that pollutes the environment from waste that can be used as fertilizers.



CONCLUSION

In conclusion, our entity is not indifferent to the goals set by the Congregation within the framework of Pope Francis' encyclical, *Laudato Si'*, as it is the only way to **achieve sustainable development** as presented in the Sustainable Development Goals (SDGs). We express our gratitude to the JPIC animators' team for their motivation and commitment in implementing the Congregation's objectives in relation to the Pope's encyclical.

